

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**  
**REQUEST FOR FILING**  
**(RULE 53(b)(1))**

For Design or Utility Applications

**(DO NOT USE FOR CIPs)**

**Rule 53(b)(1) PATENT APPLICATION:**

Continuation )  
 application under 37 CFR 1.53(b)(1)  
 Divisional )  
 application under 37 CFR 1.53(b)(1)  
 of pending prior application of

Group Art Unit: \_\_\_\_\_

Examiner: \_\_\_\_\_

Inventor(s): **AALTO**  
 Appln. No.: **08** **849,711**  
 Series Code ↑ Serial No. ↑

Atty. Dkt. **PM 258574** **42887/2951671USA/bru**  
 New M# Client Ref

Filed: June 12, 1997

Title: **INCREASING THE CAPACITY OF A CELLULAR RADIO NETWORK**

Date: **January 10, 2000**

Asst. Commissioner of Patents and Trademarks  
 Washington, DC 20231

(Parent Matter No. **238752** )

Sir:

To effect the above-requested filing today:

**Attached** is a copy (**which must be filed**) of the prior application, including:

- ☒ Abstract  
☒ Specification and claims (27 pages) (**must be attached**)  
☒ Drawings (**must be attached if originally filed**): 6 sheet(s)/set: ☐ 1 set informal;  
☒ Formal of size ☒ A4 ☐ 11"

A. Always X one box, only:

- (1) ☒ Signed declaration or oath as originally filed in prior application **attached**  
 (2) ☐ NO declaration or fee is enclosed; therefore, this is a filing under Rule 53(f).

2. ☐ This application is hereby filed by less than all of the inventors named in the prior application. Petition is hereby made requesting deletion as inventor(s) of the following who is/are **not** inventor(s) of the invention being claimed in this application:

|          |           |
|----------|-----------|
| 1. _____ | 2. _____  |
| 3. _____ | 4. _____  |
| 5. _____ | 6. _____  |
| 7. _____ | 8. _____  |
| 9. _____ | 10. _____ |

3. The entire disclosure of the prior application is considered as being part of the disclosure of the accompanying application and is hereby incorporated therein by reference thereto.

4. ☒ Priority is claimed under 35 U.S.C. 119/365 based on filing in Finland of \_\_\_\_\_ (country)
- |     | <u>Application No.</u> | <u>Filing Date</u>  |     | <u>Application No.</u> | <u>Filing Date</u> |
|-----|------------------------|---------------------|-----|------------------------|--------------------|
| (1) | <u>954879</u>          | <u>Oct 13, 1995</u> | (4) | _____                  | _____              |
| (2) | _____                  | _____               | (5) | _____                  | _____              |
| (3) | _____                  | _____               | (6) | _____                  | _____              |
- a. ☐ \_\_\_\_\_ (No.) Certified copy/copies attached.
- b. ☒ Certified copy/copies previously filed on Jun 12, 1997 in \_\_\_\_\_  
 U.S. Application No. 08 / 849,711, filed on Jun 12, 1997.  
series code ↑ ↑ serial no.
- c. ☐ Certified copy/copies filed during International stage of PCT/ \_\_\_\_\_ / \_\_\_\_\_
4. (a) ☒ Domestic priority is claimed from PCT/ FI96/00540, filed 11 October 1996.
- (b) ☐ Benefit is claimed of Provisional Application No. 06/ , filed \_\_\_\_\_.
5. ☒ Prior application is assigned to Nokia Telecommunications Oy  
 by assignment recorded June 12, 1997 (Date) Reel 8685 Frame 0921.
6. ☒ Attached is the following number of Assignments (including original and all later successive ones by different assignors): 1 and respective **new** Cover Sheets. (Do **NOT** file old cover sheets.)
- (Assignments in parent **must be refiled** with new Cover Sheets in this continuing application if you want it/them recorded against the continuing application.)
- Please return the recorded Assignment to the undersigned.
7. ☒ The power of attorney in the prior application is to Pillsbury Madison & Sutro, LLP, Dale S. Lazar,  
28872  
 (Name and Reg. No.)  
 whose current address is as in item 8 below.
- a. ☒ Recognize as associate attorney Brian Sirtzky, Reg. No. 37,497 and Heather Morin, Reg. No. 37,336  
 (Name, Reg. No. and Address)
8. **Address all future communications to Intellectual Property Group of Pillsbury Madison & Sutro LLP, Ninth Floor, East Tower 1100 New York Avenue, N.W., Washington, D.C. 20005-3918**
9. ☒ **Amend the specification** by inserting before the first line the sentence:--This is a  
☒ continuation ☐ division of Application No. 08/849,711, filed June 12, 1997  
series code ↑ ↑ serial no.  
 which is the national phase of international application PCT/FI96/00540, filed October 11, 1996 which designated the U.S.
9. (a) ☐ **Amend the specification** by inserting before the first line: --This application claims the benefit of Provisional Application No. 60/ , filed \_\_\_\_\_ .--
10. ☐ It has been recently determined that this new continuing application is entitled to small entity status.  
 Hence:  
 (No.) Verified Statement(s) establishing "small entity" status under Rules 9 & 27 were/are:  
☐ filed in above prior application (and hence applicable hereto)  
☐ attached.
11. Petition to extend the life of the above prior application to at least the date hereof  
 (one box) ☐ is being concurrently filed in that prior application (Use Form PAT-111).  
 (must be) ☐ was previously filed in that prior application (Check length of prior extension).  
 (X'd) ☒ is not necessary for copendency (**Double check** before X'ing this box).

000110 E2108460

**Claim 5, lines 1 and 2, change “any one of the preceding claims” to --claim 1--; Claim 7, line 1, delete “or Claim 6”; Claim 11, line 1, delete “or Claim 10”; Claim 12, line 1, delete “10 or 11,”; and Claim 14, line 1, delete “or Claim 13”.**

**THE FOLLOWING FILING FEE IS BASED ON**

**->->->CLAIMS AS FILED AND CHANGED BY PRELIMINARY AMENDMENT IN ITEM 14<-<-<-<-**

**NOTE:** If box 1A2 is X'd, do not pay fees,  
but leave lines 15-22 and 27-32 blank.

|  |    |            |   | Large/Small Entity |       | Fee Code |
|--|----|------------|---|--------------------|-------|----------|
| 15. Basic Filing Fee ..... Design Application                            |    |            |   | \$310/\$155        |       | 106/26   |
| 16. Basic Filing Fee ..... Not Design Application                        |    |            |   | \$690/\$345        | +690  | 101/201  |
| 17. Total Effective Claims   | 15 | minus 20 = | 0 | x \$18/\$9         | +0    | 103/203  |
| 18. Independent Claims   | 2  | minus 3 =  | 0 | x \$78/\$39        | +0    | 102/202  |
| 19. If any proper multiple dependent claim (ignore improper) is present, |    |            |   | \$260/\$130        | +0    | 104/204  |
| 20. Subtotal =   |    |            |   | \$690              |       |          |
| 21. If "petition" box 13 above is X'd, add petition fee. .... \$130      |    |            |   |                    | +0    | 122      |
| 21A. If box 6 above is X'd, add Assignment recording fee ..... \$ 40     |    |            |   |                    | +40   | 581      |
| 22. TOTAL FILING FEE ATTACHED =  |    |            |   |                    | \$730 |          |

(carry forward to Item 31)

23. ☐ ATTACHED:
24. ☒ Preliminary Amendment attached (to be entered after assigning Appln. No.)
25. ☐ The following PRELIMINARY AMENDMENT is to be entered after assigning Appln. No.:

26.

**ADDITIONAL FEE CALCULATION FOR  
PRELIMINARY AMENDMENT  
PER BOXES 24/25**

|     | Claims<br>remaining<br>after<br>amendment  | Highest<br>number<br>previously<br>paid for | Present<br>Extra    | Additional<br>Fee                                     | File Code |
|-----|--|---|---------------------|---|-----------|
|     |  |   |                     | <u>Large/Small Entity</u>                             |           |
| 27. | Total Effective Claims <u>*15</u>  | minus ** <u>20</u>                          | = _____ x \$18/\$9  | = \$ <u>0</u>   | (103/203) |
| 28. | Independent Claims <u>*2</u>   | minus *** <u>3</u>                          | = _____ x \$78/\$39 | = + <u>0</u>  | (102/202) |
| 29. | If amendment enters proper multiple dependent claim(s) into this application for the first time, add (per application) ..... |   |                     | \$.260/\$130 + <u>0</u>                               | (104/204) |
| 30. |  |   |                     | ADDITIONAL FEE \$ _____                               |           |
| 31. |  |   |                     | plus FEE from item 22 on page 3 + <u>730</u>          |           |
| 32. |  |   |                     | <b><u>TOTAL FEE ATTACHED</u></b> \$ <u><u>730</u></u> |           |

33. \*If the entry in this space is less than a entry in the next space, the "Present Extra" result is "0"

34. \*\*If the "Highest number previously paid for" (see item 17 above) is less than 20, write "20" in this space

35. If the "Highest number previously paid for" (see item 18 above) is less than 3, write "3" in this space

Our Deposit Account No. 03-3975

|                            |               |
|----------------------------|---------------|
| Our Order No. <u>60258</u> | <u>258574</u> |
| C#                         | M#            |

**CHARGE STATEMENT:** Upon the filing of a Declaration pursuant to Rule 60(b) or 60(d), the Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

**This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.**

**Pillsbury Madison & Sutro LLP  
Intellectual Property Group**

1100 New York Avenue, NW  
Ninth Floor  
Washington, DC 20005-3918  
Tel: (202) 861-3000  
BS/HM:lap  
Atty./Sec.

By Atty: Brian Sirtzky Reg. No. 37497  
Sig: [Signature] Fax: (202) 822-0944  
Tel: (202) 861-3702

**NOTE No. 1:** File this Request in duplicate with 2 postcard receipts (PAT-103) & attachments

**NOTE No. 2:** Is extension in parent necessary for copendency? **DOUBLE CHECK** Item 11 above.